



# MORE SEASIDE FUN REGISTRATION FORM 2010

Aug 1-Aug 7



**I AM APPLYING AS A SINGLE:** Brownie    Guide    Pathfinder    Guider

NAME \_\_\_\_\_ IMIS # \_\_\_\_\_ AGE AT TIME OF CAMP \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ P.C. \_\_\_\_\_

PHONE HOME \_\_\_\_\_ CELL \_\_\_\_\_ EMAIL \_\_\_\_\_

BIRTH DATE \_\_\_\_/\_\_\_\_/\_\_\_\_ UNIT \_\_\_\_\_ DISTRICT \_\_\_\_\_  
Month Day Year

DIVISION \_\_\_\_\_ AREA \_\_\_\_\_

Previous experience at Brownie/Guide camps, starting from the most recent

CAMP	#NIGHTS	YEAR	CAMP	#NIGHTS	YEAR
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

My camper would like to be with her Guiding Friend \_\_\_\_\_  
(Mail friend's application together if possible)

**WE ARE COMING AS A PATROL WITH A GUIDER:** Brownie    Guide    Pathfinder

PATROL GUIDER \_\_\_\_\_ IMIS # \_\_\_\_\_  
(please print)

GUIDING POSITION/S \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ P.C. \_\_\_\_\_

PHONE HOME \_\_\_\_\_ WORK \_\_\_\_\_ CELL \_\_\_\_\_

FAX \_\_\_\_\_ E MAIL \_\_\_\_\_

DISTRICT \_\_\_\_\_ DIVISION \_\_\_\_\_ AREA \_\_\_\_\_

**PLEASE ENCLOSE REGISTRATION FORM FOR EACH PARTICIPANT**

List of Girls:

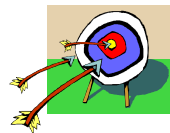
1. \_\_\_\_\_ 3. \_\_\_\_\_
2. \_\_\_\_\_ 4. \_\_\_\_\_

### MAIL PATROL APPLICATIONS TOGETHER

ACCOMODATIONS: Huts \_\_\_\_\_ Permanent Tents \_\_\_\_\_ Tipis \_\_\_\_\_ Own Tents \_\_\_\_\_  
(Order of preference from 1 - 4)

**PROGRAMME may include:**

- |                          |          |               |                     |
|--------------------------|----------|---------------|---------------------|
| <b>Waterfront:</b>       | Swimming | Canoeing      | Seashore Activities |
| <b>Active Programme:</b> | Archery  | Hiking        | Big Gadgets         |
| <b>Arts:</b>             | Music    | Crafts        | Talent Night        |
| <b>Nature:</b>           | Walks    | Beach seining |                     |
| <b>Other:</b>            | Service  | Games         |                     |



GUIDER'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_ PHONE \_\_\_\_\_

COMMISSIONER'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

Circle (Area, Division, District)

PHONE \_\_\_\_\_